HELP US MEET THE CHALLENGE
Anonymous Donor Gives a $250,000 Matching Grant
Double your impact with every dollar in 2010

In 2010, your gift can go twice as far! This donor will match – dollar for dollar – every new gift you make, up to $250,000. This means that your $25 = $50, $75 = $150!

Donate now and help us Meet The Challenge. Every Gift Has An Impact. Look where your money goes:

• $35 can put our COEXIST curriculum to a high school class.
• $100 can put our groundbreaking “how-to,” Manual for Religio-Cultural Competence, in one classroom.
• $75 can provide our Interfaith Understanding Guidebook in the hands of two doctors working with diverse patients.
• $250 can provide one inner-city school with a consultation on a religious or multicultural issue.
• $350 can provide one inner-city school with a consultation on a religious or multicultural issue.
• $750 can put one inner-city school with a consultation on a religious or multicultural issue.
• $1,000.

To make a donation online, please visit: tanebaum.org/donate.

Support Tanenbaum Center for Interreligious Understanding
7th Floor
254 West 31st Street
New York, NY 10001
Phone: 212.967.7707
Fax: 212.967.9001
Email: info@tanebaum.org
Visit our website, www.tanenbaum.org, to join our email list and receive monthly news and event updates!

2010 AWARD CEREMONY AND MEMORIAL LECTURE
Thursday, June 17, 2010 – The Pierre
Cocktails and Dinner – Black Tie
HONORING
Archbishop Celestino Migliore
Apostolic Nuncio and Permanent Observer of the Holy See to the United Nations
Gwen Hill
Managing Editor
"Washington Week"
Maz Zouhairi
President and CEO
Lalique, Daum and Haviland
Reserve your seat today!
Contact Nick Masiotti at 212.997.0100 x 230 or nmasiotti@projectsplusinc.com

Donate Online Today at www.tanenbaum.org/donate or complete our donation form below.
Contact Rebecca Izquierdo, Manager of Development at 212.967.7707 x 317 or rizquierdo@tanenbaum.org with any questions or for further information.

COUNT ME IN!
I want to support Tanenbaum’s practical programs and create lasting change in our communities.

Please accept my generous gift in the amount of: $1,000. $500. $300. $250. $100. $75. Other $

Please return this form with your check to: Tanenbaum, 254 W. 31st St., 7th Fl., New York, NY 10001
To make a donation online, please visit: tanebaum.org/donate.

2010 Peacemakers in Action
NETWORK GROWS
Tanenbaum welcomes Jamila Afghani and Bishop Ntambo Ntanda to the Peacemakers Family

After months of research and evaluation, Tanenbaum’s Religion and Conflict Resolution team is thrilled to announce that the Program Advisory Council selected two individuals to join our Peacemakers in Action family: Jamila Afghani from Afghanistan and Bishop Ntambo Ntanda from the Democratic Republic of Congo.

Both are remarkable individuals – true heroes. But so were many of the international, multi-faith candidates, including:

• An Indian priest who risks his life to confront Hindu-Muslim violence in Gujarat and founded a human rights organization that protects marginalized Indians of all religions.
• A Palestinian teacher-trainer whose conflict transformation curricula is based on principles inspired by Prophet Muhammad and who works with her Jewish counterpart to impart peacebuilding skills in both communities.
• A Filipino Catholic laywoman who paved the way for the 1999 Referendum in East Timor. She drafted a peace accord in the Philippines and trains everyone from military officials to village residents in conflict transformation skills.
• A rabbi who, working with ordinary Israelis, stands with street children enabled citizens to hold their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.

Our new Peacemaker-practitioners receive a cash award to reinforce their work, expert training from fellow Peacemakers and international leaders, increased recognition, an in-depth case study about their religious peacemaking and the opportunity to participate in a worldwide practitioners’ network.

Yet again, the Peacemaker selection process reaffirmed the Tanenbaum thesis: There are countless unknown individuals around the globe using religion to battle violent conflict and promote peace. We look forward to learning from the newest members of our network and spreading the word about their innovative methods.

Jamila Afghani is a Muslim activist, social worker and advocate for women, who grew up in Afghanistan during the Soviet invasion. After years of providing Qur’anic-based literacy classes to women in refugee camps in Pakistan, she returned home to Afghanistan. Jamila is not only the founder of the Noor Education Centre but a leader who provides resources to hundreds of young women and children, including some who live amidst the heaviest fighting.

Bishop Ntambo Ntanda leads sustainable development and reconciliation efforts for his people in war-torn DR Congo. His building programs and ministries for street children enabled citizens to maintain their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.

Our new Peacemaker-practitioners receive a cash award to reinforce their work, expert training from fellow Peacemakers and international leaders, increased recognition, an in-depth case study about their religious peacemaking and the opportunity to participate in a worldwide practitioners’ network.

Yet again, the Peacemaker selection process reaffirmed the Tanenbaum thesis: There are countless unknown individuals around the globe using religion to battle violent conflict and promote peace. We look forward to learning from the newest members of our network and spreading the word about their innovative methods.

Tanenbaum welcomes Jamila Afghani and Bishop Ntambo Ntanda to the Peacemakers Family

After months of research and evaluation, Tanenbaum’s Religion and Conflict Resolution team is thrilled to announce that the Program Advisory Council selected two individuals to join our Peacemakers in Action family: Jamila Afghani from Afghanistan and Bishop Ntambo Ntanda from the Democratic Republic of Congo.

Both are remarkable individuals – true heroes. But so were many of the international, multi-faith candidates, including:

• An Indian priest who risks his life to confront Hindu-Muslim violence in Gujarat and founded a human rights organization that protects marginalized Indians of all religions.
• A Palestinian teacher-trainer whose conflict transformation curricula is based on principles inspired by Prophet Muhammad and who works with her Jewish counterpart to impart peacebuilding skills in both communities.
• A Filipino Catholic laywoman who paved the way for the 1999 Referendum in East Timor. She drafted a peace accord in the Philippines and trains everyone from military officials to village residents in conflict transformation skills.
• A rabbi who, working with ordinary Israelis, stands with street children enabled citizens to hold their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.

Our new Peacemaker-practitioners receive a cash award to reinforce their work, expert training from fellow Peacemakers and international leaders, increased recognition, an in-depth case study about their religious peacemaking and the opportunity to participate in a worldwide practitioners’ network.

Yet again, the Peacemaker selection process reaffirmed the Tanenbaum thesis: There are countless unknown individuals around the globe using religion to battle violent conflict and promote peace. We look forward to learning from the newest members of our network and spreading the word about their innovative methods.

Jamila Afghani is a Muslim activist, social worker and advocate for women, who grew up in Afghanistan during the Soviet invasion. After years of providing Qur’anic-based literacy classes to women in refugee camps in Pakistan, she returned home to Afghanistan. Jamila is not only the founder of the Noor Education Centre but a leader who provides resources to hundreds of young women and children, including some who live amidst the heaviest fighting.

Bishop Ntambo Ntanda leads sustainable development and reconciliation efforts for his people in war-torn DR Congo. His building programs and ministries for street children enabled citizens to maintain their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.

Our new Peacemaker-practitioners receive a cash award to reinforce their work, expert training from fellow Peacemakers and international leaders, increased recognition, an in-depth case study about their religious peacemaking and the opportunity to participate in a worldwide practitioners’ network.

Yet again, the Peacemaker selection process reaffirmed the Tanenbaum thesis: There are countless unknown individuals around the globe using religion to battle violent conflict and promote peace. We look forward to learning from the newest members of our network and spreading the word about their innovative methods.

Jamila Afghani is a Muslim activist, social worker and advocate for women, who grew up in Afghanistan during the Soviet invasion. After years of providing Qur’anic-based literacy classes to women in refugee camps in Pakistan, she returned home to Afghanistan. Jamila is not only the founder of the Noor Education Centre but a leader who provides resources to hundreds of young women and children, including some who live amidst the heaviest fighting.

Bishop Ntambo Ntanda leads sustainable development and reconciliation efforts for his people in war-torn DR Congo. His building programs and ministries for street children enabled citizens to maintain their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.

Our new Peacemaker-practitioners receive a cash award to reinforce their work, expert training from fellow Peacemakers and international leaders, increased recognition, an in-depth case study about their religious peacemaking and the opportunity to participate in a worldwide practitioners’ network.

Yet again, the Peacemaker selection process reaffirmed the Tanenbaum thesis: There are countless unknown individuals around the globe using religion to battle violent conflict and promote peace. We look forward to learning from the newest members of our network and spreading the word about their innovative methods.

Jamila Afghani is a Muslim activist, social worker and advocate for women, who grew up in Afghanistan during the Soviet invasion. After years of providing Qur’anic-based literacy classes to women in refugee camps in Pakistan, she returned home to Afghanistan. Jamila is not only the founder of the Noor Education Centre but a leader who provides resources to hundreds of young women and children, including some who live amidst the heaviest fighting.

Bishop Ntambo Ntanda leads sustainable development and reconciliation efforts for his people in war-torn DR Congo. His building programs and ministries for street children enabled citizens to maintain their homes rather than flee approaching rebels. Bishop Ntambo overcame taboos and risked his life to engage a militia group that practices cannibalism. His vision and peace conference led to cessation of hostilities and complete disarmament of the militia. Still a Bishop, he is now also a Senator in the Congolese Parliament.
A SHARED VISION: JUSTICE

Shared Visions is an ongoing project at Tanenbaum that reminds us how the world’s belief systems share many core values. Below, we take a look at the theme of justice and its many incarnations—fairness, lawfulness, righteousness.

BAHAYI
“The light of man is justice. Quench it not with the contrary winds of oppression and tyranny. The purpose of justice is the appearance of unity among men.”

—Tabak Baha’i

BUDDHISM
“I believe in justice and truth, without which there would be no basis for human hope.”

—Tenzin Gyatso, His Holiness the 14th Dalai Lama

CHRISTIANITY
“To cause to do is to right in the eyes of everybod. If it is possible, as far as it depends on you, live at peace with everyone.”

—Romans 12:17-18

CONFLUENTism
“The man of honor thinks of his character, the inferior man of his position. The man of honor dreams justice, the inferior man fears it.”

—The Analects, Chapter XI

HINDUISM
“I am not too clear, impartial, favouring no one, hating no one. But in those who have caused themselves of willfulness, I shine with brilliance.”

—The Bhagavad Gita

HUMANISM
“Justice denied anywhere diminishes justice everywhere.”

—Dr. Martin Luther King, Jr.

FILM
“Ah! commands justice, the doing of good, and liberty to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye may receive admonition.”

—Quran 16:90

JUDaISM
“Justice, and only justice, you shall pursue, that you may live and possess the land which the LORD your God is giving you.”

—Deuteronomy 16:20

Sikhism
“Each must be judged for the deeds he [she] performs by a faultless judge in a perfect court. Those who are justified stand radiant in glory, bearing upon them the mark of grace.”

—Guru Nanak, Japji

ZOROASTRIANism
“To see justice and fail to do it is an act of cowardice.”

—Zoroaster

Donor Profile: Richard Goodwin

“...very important to you, and treat you with respect.”

And Mr. Goodwin works hard for peace. In addition to working with Tanenbaum, he’s dedicated the past 25 years to making peace a reality in the Middle East. Through the Middle East Peacemaker Dialogue Network, Inc. (MEPDN), he sponsors over 75 Jewish-Muslim-Christian dialogue groups in Israel and underwrites activities that have united over 27,000 Israeli Arab and Jewish children. He notes that although “these children would otherwise never meet...they fear each other.”

His dedication to peace and coexistence “stemmed from my experience as an adolescent and a college student,” and became the focus of his philanthropy. Mr. Goodwin says, “Contributing to Tanenbaum allows me to contribute to two very important parts of my life: one is to contribute to an interreligious group that is creating tolerance... And then, you’re also creating peace, and what could be more important in the world than peace?” He continues, “It’s easy to start a war, just push a button. Try stopping it! Peace is labor intensive.”

THE GOLDEN RULE: MORE THAN JUST WORDS

Dear Friends,

At Tanenbaum, we talk about the universality of the Golden Rule – how treating others as you would like to be treated is a value espoused by nearly every world religion.

Happily, many people, from all traditions, truly try to live their lives according to this powerful maxim. What’s ironic, therefore, is that large numbers of people do not feel that they are well-treated. And that’s especially true when you’re talking about religion.

Tanenbaum regularly asks training participants whether people of other religions treat them with respect. Always, the answer is the same. Large numbers respond with a resounding “No!”

Because Tanenbaum’s work is about making the Golden Rule a lived reality, we focus on how to put it into practice. And we’ve concluded, from the feedback we do this – ask and listen respectfully to what the other person says.

Respectful communication is a foundation for all of our work – our institutional pedagogy, if you will. How you make money you give away, the more it’s money you make.” Richard Goodwin’s money you give away, the more importantly, that the more you make money.”

It’s easy to start a war, just push a button. Try stopping it! Peace is labor intensive.

Why was Tanenbaum asked to visit Oman?

Board member Richard Aborn and I were there at the invitation of the Advisor to the Sultan on Cultural Affairs. He wanted to investigate how Tanenbaum programs might be employed in Oman.

You met with H.E. Dr. Ahmed Mohammed Al Saedi, the Under Secretary of Health Affairs for the Ministry of Health. What did you learn about Oman’s health care industry?

Oman provides high quality medical care for free to its population, even as its health care field faces some interesting challenges. Roughly 85% of Omanis are Muslim, and the remaining 15% is comprised of Hindus, Buddhists, Christians and Jews, among others. And although Oman has an indigenous pool of nurses, 70% of its doctors are ex-pats.

Therefore, there is a diverse group of doctors interacting with a diverse group of nurses and patients, resulting in potential provider-patient and provider-provider issues. Include the fact that a provider and patient of the same religion can understand these traditions differently, and you get an idea of the importance of having providers who are well-versed in the religious dimension of patient care.

In the conversation, did you see any places where Tanenbaum could add value?

Dr. Al-Saedi mentioned an example that illustrates the need for our work: among Muslims there are different interpretations of the Qur’anic injunction against the “taking of blood.” Some say this refers only to killing, while others believe it applies to blood transfusions.

Religious influence in our medical decisions in a multitude of ways, and this demonstrates the nuances even within a single faith. If a patient were upset with the idea of a blood transfusion, the doctor could have an open dialogue with the patient to understand his or her resistance; understanding the nature of the refusal might provide clues to a next step, like having the patient consult with his or her spiritual leader. Tanenbaum’s training and resources could help Oman’s provider population learn to have these conversations.

And Mr. Goodwin works hard for peace. In addition to working with Tanenbaum, he’s dedicated the past 25 years to making peace a reality in the Middle East. Through the Middle East Peacemaker Dialogue Network, Inc. (MEPDN), he sponsors over 75 Jewish-Muslim-Christian dialogue groups in Israel and underwrites activities that have united over 27,000 Israeli Arab and Jewish children. He notes that although “these children would otherwise never meet...they fear each other.”

His dedication to peace and coexistence “stemmed from my experience as an adolescent and a college student,” and became the focus of his philanthropy. Mr. Goodwin says, “Contributing to Tanenbaum allows me to contribute to two very important parts of my life: one is to contribute to an interreligious group that is creating tolerance... And then, you’re also creating peace, and what could be more important in the world than peace?” He continues, “It’s easy to start a war, just push a button. Try stopping it! Peace is labor intensive.”

Through MEPDN, Mr. Goodwin also sponsored the Middle East Regional Peace Plan, a detailed roadmap for lasting peace, which is now in the hands of prominent political and diplomatic figures. Next is a public relations campaign to support the plan and encourage everyone in the region “that their only hope for future security and economic viability is to have peace with their neighbor.”

Tanenbaum is proud to count Mr. Goodwin among our loyal supporters. His sponsorship takes us one step closer to a world where the Golden Rule is put into practice.

Religious Diversity in Health Care Education conducted two successful trainings for Lutheran Medical Center and the Association of Jewish Aging Services. Religion and Diversity Education presented nationwide at the National School Board Association, University of North Carolina System, the United Federation of Teachers and ASCD (formerly the Association for Supervision and Curriculum Development).